

Friday, January 4, 2019

# Aiken Winter Classic I

Times are based on entries received by 5:00 PM Thursday  
All times are approximate, please check in with your in-gate

| Dietrich Derby Field - 9:00 AM |                                  | Start | Finish            |
|--------------------------------|----------------------------------|-------|-------------------|
| 222                            | <b>1.10m Jumper II.2b</b>        | 1     | 9:00 AM 9:05 AM   |
|                                | <i>course walk</i>               |       | 9:05 AM 9:10 AM   |
| 217                            | <b>1.15m Jumper II.2b</b>        | 3     | 9:15 AM 9:35 AM   |
|                                | <i>course walk</i>               |       | 9:35 AM 9:40 AM   |
| 242                            | <b>Low Jr/Am Jpr 1.20m II.2b</b> | 3     | 9:45 AM 10:05 AM  |
| 245                            | <b>Med Jr/Am Jpr 1.30m II.2b</b> | 0     | Did not fill      |
|                                | <i>course walk</i>               |       | 10:05 AM 10:10 AM |
| 208                            | <b>0.95m Jumper II.2b</b>        | 2     | 10:15 AM 10:25 AM |
|                                | <i>course walk</i>               |       | 10:25 AM 10:30 AM |
| 214                            | <b>1.05m Jumper II.2b</b>        | 4     | 10:35 AM 11:00 AM |
| 257                            | <b>Take2 TB Jpr 1.05m II.2b</b>  | 0     | Did not fill      |

| Main Hunter Ring - 9:00 AM |  | Start | Finish               |
|----------------------------|--|-------|----------------------|
| 173                        | <b>Open Hunter</b>   | 3     | Open until class 160 |
| 148, 149                   | <b>Performance Hunter 3'</b>   | 2     | 9:00 AM ~            |
| 133, 134H                  | <b>Green Hunter 3' &amp; 3'3"</b>  | 5     | ~ 10:15 AM           |
| 409 **                     | <b>USHJA Green Hunter Incentive</b>  | 2     | Scored as 2nd class  |
| 158, 159H                  | <b>Performance Hunter 3'3" &amp; 3'6"</b>  | 3     | 10:20 AM 10:45 AM    |
| 160                        | <b>Performance Htr 3'3" &amp; 3'6" u/s</b>   | 1     | Needs 3 to fill      |
|                            | <i>course change / water &amp; drag</i>  |       | 10:50 AM 11:20 AM    |
|                            | <i>course walk</i>   |       | 11:20 AM 11:35 AM    |
| 410                        | <b>\$2,500 USHJA National Hunter Derby</b><br><i>(12 entries required for \$2,500)</i> |       |                      |
|                            | <i>first round</i>   | 6     | 11:45 AM 12:05 PM    |
|                            | <i>second round</i>  | 6     | 12:10 PM 12:30 PM    |
|                            | <i>Not before 2pm</i>  |       |                      |
| 190                        | <b>Open Hunter</b>   | 0     |                      |
| 192, 193                   | <b>Modified Child/Adult Hunter 2'9"</b>  | 2     | 2:00 PM 2:20 PM      |
| 194                        | <b>Modified Child/Adult Hunter u/s</b>   | 2     | 2:20 PM 2:30 PM      |
| 348                        | <b>THIS NHS Adult Medal 3'</b>   | 0     | Needs 3 to fill      |
| 195, 196                   | <b>Modified Jr/Am Hunter 3'</b>  | 2     | 2:35 PM 2:55 PM      |
| 197                        | <b>Modified Jr/Am Hunter u/s</b>   | 1     | 2:55 PM 3:05 PM      |

| Ring 2 - 10:00 AM |                                       | Start | Finish                           |
|-------------------|---------------------------------------|-------|----------------------------------|
| 174               | <b>Open Hunter</b>                    | 1     |                                  |
| 163, 164          | <b>Baby Green Hunter 2'6"</b>         | 1     | 10:00 AM 10:10 AM                |
| 165               | <b>Baby Green Hunter u/s</b>          | 1     | 10:10 AM 10:20 AM                |
| 151, 152          | <b>Aiken County Hunter 2'9"</b>       | 1     | 10:25 AM 10:35 AM                |
| 153               | <b>Aiken County Hunter u/s</b>        | 1     | 10:35 AM 10:45 AM                |
|                   | <i>water &amp; drag</i>               |       | 11:40 AM 11:55 AM                |
|                   | <i>Not before 12pm</i>                |       |                                  |
| 312               | <b>15-17 Equitation Flat</b>          | 1     | Needs 3 to fill or combined with |
| 310, 311          | <b>15-17 Equitation 3'6"</b>          | 1     | 12-14 Equitation                 |
| 309               | <b>12-14 Equitation Flat</b>          | 4     | 12:00 PM 12:10 PM                |
| 307, 308          | <b>12-14 Equitation 3'</b>            | 4     | 12:15 PM 12:50 PM                |
| 306               | <b>11 &amp; Under Equitation Flat</b> | 3     | 12:55 PM 1:05 PM                 |
| 304, 305          | <b>11 &amp; Under Equitation 2'3"</b> | 3     | 1:10 PM 1:35 PM                  |
|                   | <i>Not before 3pm</i>                 |       |                                  |
| 31, 32            | <b>Schooling Pony 2'6", 2'</b>        | 11    | 3:00 PM 4:40 PM                  |
| 33                | <b>Schooling Pony u/s</b>             | 11    | 4:40 PM 4:50 PM                  |

H - designates Handy  
\*\* - association membership required

